9.	9. The street address and county of the principal office of the corporation is: Principal Office Telephone Number: 910-315-6200 Number and Street: 122 SALTWATER LANDING DR City: HAMPSTEAD State: NC Zip Code: 28443 County: PENDER		
	City: HAMPSTEAD State: NC	Zip Code: 28443 County	PENDER
	The mailing address if different from the street address of the principal office is: Number and Street or PO Box: City: HAMPSTEAD State: NC Zip Code: 28443 County: PENDER		
	City: HAMPSTEAD State: NC	_ Zip Code: 28443 County	PENDER
10.	T		
	Name A	ddress	Title
11. (Optional): Please provide a business e-mail address: MJROKOSKI@GMAIL.COM The Secretary of State's Office will e-mail the business automatically at the address provided at no charge when a document is filed. The e-mail provided will not be viewable on the website. For more information on why this service is being offered, please see the instructions for this document.			
12.	These articles will be effective upon filing, unless a future time and/or date is specified:		
This is the	3RD day of AUGUST ,2021.		
	MAXWELL RIDGE HOMEOWNERS ASSOCIATION INC		
	Incorporator Business Entity Name		
	Signature of Incorporator		
	MICHAEL J ROKOSKI, PRESIDENT		
	Type or print Incorporator's name and title, if any		
			-

NOTES:

1. Filing fee is \$60. This document must be filed with the Secretary of State.

PROVISIONS REGARDING THE DISTRIBUTION OF MAXWELL RIDGE HOMEOWNERS ASSOCIATION INC.'S ASSETS UPON DISSOLUTION

The Association may be dissolved by an affirmative vote of at least seventy five percent (75%) of the membership and the affirmative vote of the Declarant, its successors and assigns.

Upon dissolution, and after all liabilities and obligations of the Association are paid and discharged, or adequate provisions made therefor, and after assets of the Association which are held upon condition requiring return, transfer, or conveyance, which condition occurs by reason of the dissolution, have been returned, transferred, or conveyed in accordance with such requirements, then the members shall receive a proportionate share of the Association's assets based upon the ratio of the number of units owned by said member to the total number of units owned by all members.

Michael Thokoski g/3/21