I, W. LARRY KING, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DESCRIBED IN PLAT/DEED BOOK 3199 PAGE 179); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN PLAT/DEED BOOK AS , PAGE SHOWN; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS, MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL, THIS <u>9TH</u> DAY OF <u>SEPTEMBER</u>, A.D.,

(W. LARRY KING, P.L.S.) REGISTRATION NUMBER L-1339

I, W. LARRY KING, HEREBY CERTIFY THAT THE CHECKED ITEM(S) BELOW APPLY TO THIS MAP.

(A.) THAT THE SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND;

THAT THE SURVEY IS LOCATED IN SUCH PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND;

THAT THE SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND;

THAT THE SURVEY IS OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF

THAT THE INFORMATION AVAILABLE TO THE SURVEYOR IS SUCH THAT THE SURVEYOR IS UNABLE TO MAKE A DETERMINATION TO THE BEST OF HIS OR HER PROFESSIONAL ABILITY AS TO PROVISIONS CONTAINED IN (A) THROUGH

THE UNDERSIGNED HEREBY ACKNOWLEDGE THAT THE LAND SHOWN ON THIS PLAT IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF CUMBERLAND COUNTY AND THAT THIS PLAT IS OUR FREE ACT AND DEED. I DO HEREBY DEDICATE FOR PUBLIC USE OF ALL RIGHTS-OF-WAY AND EASEMENTS AS SHOWN ON THIS

STATE OF NORTH CAROLINA COUNTY OF CUMBERLAND

, LORI SIMPSON EPLER, A NOTARY OF THE COUNTY AND STATE, AFORESAID, CERTIFY THAT, THOMAS L. BRADFORD SUBJECT PROPERTY THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY

MY COMMISSION EXPIRES

LEGEND O DENOTES REBAR OR BREAK IN LINE

CONTROL CORNER CONCRETE MONUMENT EIP EXISTING IRON PIPE

ER EXISTING REBAR - E- ELECTRIC LINE - G - GAS LINE R/W RIGHT OF WAY

C/L CENTERLINE S) SANITARY SEWER MANHOLE

NOTE - IRON REBAR SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.

es certificate is album or plat to WILL TEMPORAL STATE OF THE PARTY 12. IF THIS PLAT IS OF THE CATEGORY DETERMINED TO BE A RECOMBINATION OF PREVIOUSLY PLATTED OR RECORDED PROPERTY, ANY

JAMES CREEK SOUTH AT TREYBURN SECTION ONE PT. B

PB. 114 PG. 122

JAMES CREEK SOUTH AT TREYBURN SECTION ONE PT. A MAP BK. 112, PG. 160 (53)20' DRAINAGE N88°00'09"W a A 156.15' 115.42 10' DEDICATION TO NCDOT PER THIS RECORDATION 0.04 ACRES (1650 SQ. FT.) N81°56'59"E

> LULA M. GREGORY ADN HUSBAND ROBERT M. GREGORY AND ROBERT M. GREGORY JR. DEED BOOK 3199, PAGE 179

1. PROPERTY SUBJECT TO ALL EASEMENTS, RIGHTS-OF-WAY AND RESTRICTIVE COVENANTS OF RECORD.

AREAS COMPUTED BY COORDINATE METHOD.

RATIO OF PRECISION > 1:10,000 DASHED LINES NOT SURVEYED.

TAX PIN - 9477-60-5857 6. ANY LOCATION OF UNDERGROUND UTILITIES AS SHOWN ARE BASED ON VISIBLE EVIDENCE AND DRAWINGS IF PROVIDED TO THE SURVEYOR. LOCATION OF UNDERGROUND UTILITIES AND STRUCTURES MAY VARY FROM LOCATIONS SHOWN HEREON, AND ADDITIONAL BURIED UTILITIES MAY EXIST. CONTACT THE APPROPRIATE UTILITY COMPANIES FOR INFORMATION REGARDING BURIED UTILITIES. 7. EXCEPT AS SPECIFICALLY STATED OR SHOWN, THIS SURVEY DOES NOT REPORT ANY OF THE FOLLOWING: EASEMENTS, OTHER THAN THOSE VISIBLE DURING FIELD EXAMINATION OR AS IN DOCUMENTATION PROVIDED BY THE CLIENT OR ATTORNEY, BUILDING SETBACKS, RESTRICTIVE

COVENANTS, ZONING OR LAND USE REGULATIONS AND ANY FACTS WHICH A TITLE SEARCH MAY DISCLOSE. 8. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES. 9. THIS SURVEY WAS DONE WITHOUT A TITLE SEARCH AND IS BASED ON REFERENCED INFORMATION. THERE MAY EXIST OTHER DOCUMENTS OF

RECORD, WHICH COULD AFFECT THIS PROPERTY. ALL RESEARCH DATA CURRENT AS OF 09/07/2005. 10. ALL BUILDINGS, SURFACE AND SUBSURFACE IMPROVEMENTS ON AND ADJACENT TO THIS PROPERTY ARE SHOWN, IF REQUIRED. 11. BUILDING SETBACKS ARE AS SHOWN HEREON. IF NO SETBACKS ARE SPECIFIED, ANY STRUCTURES OR IMPROVEMENTS PLACED ON THIS SUBJECT PROPERTY MUST COMPLY WITH RESTRICTIVE COVENANTS, ZONING, DOCUMENTS OF RECORD GOVERNING SUCH IMPROVEMENTS AND ANY BINDING AGREEMENT BETWEEN THE DEVELOPER AND THE BUILDER/OWNER.

RESTRICTIONS AND SPECIFICS APPLICABLE TO THAT PREVIOUSLY FILED DOCUMENT APPLY TO THIS SUBJECT PROPERTY ALSO, EXCEPT AS ALLOWED FOR BY THE ORDINANCE FOR THE JURISDICTION THAT OVERSEES AND GOVERNS THIS SUBJECT PROPERTY. 13. UNLESS OTHERWISE NOTED, THIS PROPERTY HAS NOT BEEN INVESTIGATED WITH REGARDS TO WETLANDS AND NO DETERMINATION HAS BEEN MADE AS TO THE EXISTENCE OF WETLANDS WITHIN THE BOUNDARIES SHOWN HEREON. 14. IF WETLAND AREAS ARE SHOWN ON THIS SUBJECT PROPERTY, THOSE AREAS WERE STAKED AND DETERMINED TO BE SUCH BY OTHERS. THE SURVEYOR'S CERTIFICATION HEREON CERTIFIES TO THE LOCATION OF THOSE AREAS, AS STAKED BY OTHERS, BUT LOCATED UNDER THIS SURVEYOR'S SUPERVISION AND PLATTED HEREON.

15. SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT EXAMINED OR CONSIDERED DURING THIS SURVEY. NO STATEMENT IS MADE CONCERNING THE EXISTENCE OF UNDERGROUND CONTAINERS, WHICH MAY AFFECT THE USE OF THIS TRACT.

16. NON-CONFORMING STRUCTURES HAVE NOT BEEN CREATED BY THIS SUBDIVISION. 17. UNLESS NOTED OTHERWISE, THERE WERE NO U.S.G.S., N.C.G.S. OR OTHER GOVERNMENTALLY RECOGNIZED HORIZONTAL CONTROL MONUMENTATION FOUND WITHIN 2,000 FEET OF THIS SUBJECT PROPERTY.

18. IF THIS PLAT IS LABELED "ZERO LOT LINE" THERE ARE, IN ADDITION TO OTHER EASEMENTS SHOWN, MAINTENANCE EASEMENTS ON ALL INTERIOR LOT LINES, SAID EASEMENTS BEING 10 FEET IN WIDTH AND UNLESS OTHERWISE NOTED, 5 FEET EACH SIDE OF SAID INTERIOR LOT LINE. 19. IF THE STREETS AND ROADS SHOWN ON THIS MAP ARE LABELED AS PRIVATE STREETS, THE FOLLOWING NOTICE APPLIES TO THOSE STREETS: NO PUBLIC AGENCY IS PRESENTLY RESPONSIBLE FOR MAINTENANCE OF THE PRIVATE STREETS SHOWN ON THIS PLAT. PRIVATE STREETS ARE FOR THE USE OF ALL OWNERS OF PROPERTY WITHIN THIS SUBDIVISION, THEIR GUESTS AND ALL REPRESENTATIVES OF GOVERNMENTAL AGENCIES FOR INGRESS AND EGRESS, AND FOR THE CONSTRUCTION, INSPECTION AND MAINTENANCE OF PUBLIC STREETS, UTILITIES, AND DRAINAGE STRUCTURES. THE STREETS ARE THE SOLE RESPONSIBILITY OF THE HOMEOWNERS ASSOCIATION.

LINE TABLE

L1 16.80 N07°43'17"W

L2 15.00 S08°03'01"E

L3 20.00 N08°03'01"W

L4 20.00 N08°03'01"W

L5 10.26 S08°03'01"E

L6 10.26 N08°03'01"W

L7 | 15.26 | N08°03'01"W

L8 | 15.26 | N08°03'01"W

C14 | 110.72 |

C15 | 39.27

C16 27.52 419.30

LINE LENGTH BEARING

045045

RECEIVED 9-81-2005 PM 12:48:1 J. CEE WARREN JR. REGISTER OF DEEDS CUMPERLAND CO., N.C.

BOOK 115 ME 68

S70°37'30"W

N53°03'01"W

S80°04'11"W

| L9                | 10.00   | S81°56'59"W |             |       |             |  |  |  |
|-------------------|---------|-------------|-------------|-------|-------------|--|--|--|
| L10               | 10.00   | S81°56'59"W |             |       |             |  |  |  |
| L11               | 16.76   |             | S07°43'17"E | 3     |             |  |  |  |
|                   |         |             |             |       |             |  |  |  |
|                   |         |             |             |       |             |  |  |  |
| CURVE TABLE CHORD |         |             |             |       |             |  |  |  |
| CURV              | E LENGT | TH.         | RADIUS      | CHORD | BRG         |  |  |  |
| C1                | 74.30   | 6           | 748.43      | 74.33 | S04°50'38"W |  |  |  |
| C2                | 75.00   | 0           | 748.43      | 74.97 | S00°52'24"E |  |  |  |
| СЗ                | 56.2    | 5           | 748.43      | 56.24 | S05°53'50"E |  |  |  |
| C4                | 39.2'   | 7           | 25.00       | 35.36 | N36°56'59"E |  |  |  |
| C5                | 10.00   | )           | 469.31      | 10.00 | S81°20'22"W |  |  |  |
| C6                | 74.00   | 0           | 469.30      | 73.92 | S76°12'42"W |  |  |  |
| C7                | 74.00   | C           | 469.30      | 73.92 | S67°10'38"W |  |  |  |
| C8                | 49.79   | 9           | 469.30      | 49.77 | S59°37'14"W |  |  |  |
| C9                | 40.0    | 0           | 453.73      | 39.99 | N59°06'24"E |  |  |  |
| C10               | 73.00   | 0           | 503.73      | 72.94 | N70°45'55"E |  |  |  |
| 714 70.00         |         | _           | 500 20      | 20.04 |             |  |  |  |

C11 73.00 503.73 72.94 N62°27'43"E

C12 15.20 503.73 15.20 N57°26'45"E

C13 47.41 419.30 47.39 S59°49'15"W

C17 | 39.27 | 25.00 | 35.36 | N53°03'01"W

110.40

35.36

27.51

AREA TABLE

419.30

25.00

| CONTROLS   |        |             |      |  |  |
|------------|--------|-------------|------|--|--|
| PT.        | LENGTH | BEARING     | PT.  |  |  |
| 1843       | 125.00 | S81°56'59"W | 1848 |  |  |
| 1848       | 25.00' | N08°03'01"W | 1851 |  |  |
| 1848       | 25.00' | S08°03'01"E | 1853 |  |  |
| 1848       | 288.85 | S65°06'40"W | 'A'  |  |  |
| 'A'        | 48.08  | N89°36'00"W | 2118 |  |  |
| 'A'        | 158.47 | S56°47'20"W | 2066 |  |  |
| 1843       | 303.05 | N07°28'14"W | 'B'  |  |  |
| 1843       | 142.21 | S02°04'28"W | 2057 |  |  |
| 1843       | 147.14 | S17°49'57"E | 1568 |  |  |
| 1843       | 337.06 | S79°44'44"E | ,C,  |  |  |
| ,C,        | 34.57  | S38°15'54"W | 1928 |  |  |
| ,C,<br>,C, | 34.57  | N38°15'54"E | 932  |  |  |
| ,C,        | 217.56 | N14°38'55"W | 1925 |  |  |
| ,C,        | 185.57 | N00°18'28"W | 930  |  |  |
| ,C,        | 321.50 | N76°25'01"E | ,D,  |  |  |
| ,D,        | 28.12' | N70°47'33"W | 914  |  |  |
| 'D'        | 169.73 | N16°31'13"W | 912  |  |  |
| ,D,        | 154.16 | N01°16'57"E | 887  |  |  |
| ,D,        | 28.12' | S70°47'33"E | 889  |  |  |
| 'D'        | 224.83 | N85°14'02"E | 'E'  |  |  |
| Æ,         | 40.00' | S81°56'59"W | 897  |  |  |
| ,D,        | 169.69 | N21°33'33"W | 895  |  |  |

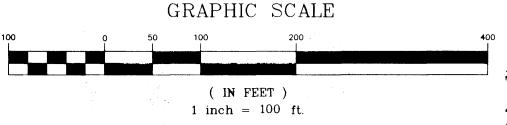
| 7   | 12,780 SQ. FT. | 0.29 ACRES |
|-----|----------------|------------|
| 8   | 13,566 SQ. FT. | 0.31 ACRES |
| 19  | 10,125 SQ. FT. | 0.23 ACRES |
| 20  | 11,475 SQ. FT. | 0.26 ACRES |
| 33  | 10,800 SQ. FT. | 0.25 ACRES |
| 34  | 10,125 SQ. FT. | 0.23 ACRES |
| 45  | 11,475 SQ. FT. | 0.26 ACRES |
| 46  | 10,800 SQ. FT. | 0.25 ACRES |
| 47  | 10,800 SQ. FT. | 0.25 ACRES |
| 54  | 10,800 SQ. FT. | 0.25 ACRES |
| 55  | 10,125 SQ. FT. | 0.23 ACRES |
| 56  | 11,475 SQ. FT. | 0.26 ACRES |
| 99  | 11,597 SQ. FT. | 0.27 ACRES |
| 100 | 12,034 SQ. FT. | 0.28 ACRES |
| 101 | 12,221 SQ. FT. | 0.28 ACRES |
| 102 | 11,301 SQ. FT. | 0.26 ACRES |
| 103 | 13,812 SQ. FT. | 0.32 ACRES |
| 104 | 14,092 SQ. FT. | 0.32 ACRES |
| 125 | 10,909 SQ. FT. | 0.25 ACRES |
| 126 | 11,021 SQ. FT. | 0.25 ACRES |
| 127 | 15,019 SQ. FT. | 0.34 ACRES |
| 128 | 12,023 SQ. FT. | 0.28 ACRES |
| 129 | 11,895 SQ. FT. | 0.27 ACRES |
| 130 | 13,627 SQ. FT. | 0.31 ACRES |
| 131 | 13,437 SQ. FT. | 0.31 ACRES |

ZERO LOT LINE

| REVISIONS | JAMES CREEK SOUTH  AT TREYBURN  SECTION ONE PART "C" | LARRY KING & ASSOCIATES, R.L.S., P.A. P.O. BOX 53787 1333 MORGANTON ROAD, SUITE 201 |  |  |  |
|-----------|--|---|--|--|--|
|           | LOTS 7,8,19,20,33,34,54,56 AND SECTION TWO PART "A"  | FAYETTEVILLE, N. C. 28305<br>TELEPHONE: (910) 483-4300                              |  |  |  |
|           | TOWNSHIP: SEVENTY-FIRST COUNTY: CUMBERLAND           | FAX: (910) 483-4052   |  |  |  |
|           | STATE: NORTH CAROLINA                                | DATE: 09/09/05 SURVEYED BY: LKA FIELD BOOK:   |  |  |  |

LULA M. GREGORY ADN HUSBAND ROBERT M. GREGORY AND ROBERT M. GREGORY JR.

DEED BOOK 3199, PAGE 179



DIVINGS OF HIGH MESS. PLODE IS SUBERIGINATION TIULTION STANDARDS CERTIFICAL DISTRICT ENGINEER AND

SCALE: 1"=100' PROPERTY OF: HOKE LOOP PARTNERS, LLC

FILE REF. JCTRAEBY\DWG CHECKED & CLOSURE BY: LARRY KING DRAWING NO.SECTI